|    | Item   | Person-in-charge                 | Deadline/ Dates                             |
|----|--|----------------------------------|---|
| 1. | <ul><li>Submit Committee Members List</li><li>hardcopy to ECA Mistress</li><li>softcopy to be uploaded to Q Drive</li></ul>  | Chief Teacher<br>Advisor         | 25.9.2023                                   |
| 2. | <ul><li>Submit Year Plan</li><li>hardcopy to the ECA Coordinator</li><li>softcopy to be uploaded to Q Drive</li></ul>  | Chief Teacher<br>Advisor         | 6.10.2023                                   |
| 3. | <ul> <li>Decorate display board on the covered playground</li> <li>the display board should include the name of club &amp; society in English, names of committee members, summary of year plan, photos, etc.</li> </ul> | Teacher Advisors and<br>Chairman | 9.10.2023                                   |
| 4. | <ul> <li>ECA Recruitment Days</li> <li>Membership fees should be collected and kept by Chief<br/>Teacher Advisor</li> <li>Enrolment Form should be kept by Chairman</li> </ul>   | Teacher Advisors and<br>Chairman | 12.10.2023 -<br>13.10.2023<br>(12:05-13:00) |
| 5. | <ul><li>Submit Member List</li><li>softcopy to be uploaded to Q Drive</li></ul>  | Chief Teacher<br>Advisor         | 16.10.2023                                  |
| 6. | Hold 1st General Meeting (24.10.2023 – 17.11.2023)   |                                  | <u> </u>                                    |
| 7. | <ul> <li>Hold at least 2 Committee Meetings (Oct 2023 – Jan 2024)</li> <li>Teacher Advisors are encouraged to be present in all committee meetings</li> </ul>  |                                  |   |
| 8. | Hold at least 1 activity in the first term (Oct 2023 – Jan 2024)   |                                  |   |
|    |  |                                  |   |

## ECA Reminders (1<sup>st</sup> term, 2023-2024)

## ECA Reminders (2<sup>nd</sup> term, 2023-2024)

|    | Item  | Person-in-charge                      | Deadline  |  |
|----|---|---------------------------------------|-----------|--|
| 1. | <ul><li>Submit Mid-year Club Report</li><li>hardcopy to ECA Coordinator</li></ul>   | Chief Teacher Advisor                 | 22.1.2024 |  |
| 2. | Hold 2nd General Member Meeting (by late Feb 2024)  |                                       |           |  |
| 3. | <ul> <li>Hold at least 2 committee meetings (Feb 2024 – May 2024)</li> <li>Teacher Advisors are encouraged to be present in all committee meetings</li> </ul>       |                                       |           |  |
| 4. | <ul><li>Submit Proposal for Post-Exam Activities</li><li>hardcopy to ECA Mistress</li></ul>   | Chief Teacher Advisor                 | 15.4.2024 |  |
| 5. | <ul><li>Submit Chairman and Committee Member Nomination Form</li><li>hardcopy to ECA Mistress</li></ul>   | Chief Teacher Advisor                 | 6.5.2024  |  |
| 6. | <ul><li>Submit Annual Club Report</li><li>softcopy uploaded to Q Drive</li><li>hardcopy to ECA Coordinator</li></ul>  | Chief Teacher Advisor<br>and Chairman | 27.5.2024 |  |
| 7. | <ul><li>Submit Merit Form</li><li>hardcopy to ECA Mistress</li></ul>  | Chief Teacher Advisor                 | 3.6.2024  |  |
| 8. | <ul> <li>Input data of committee members and general members on<br/>e-class</li> <li>service hours of committee members must be recorded on e-<br/>class</li> </ul> | Chief Teacher Advisor                 | 12.6.2024 |  |
| 9. | Organise at least 1 post-exam activity (26.6.2024 – 11.7.2024)  |                                       |           |  |

## Suggested Maximum Service Hours

|                             | Maximum hours allocated | Maximum hours allocated |
|-----------------------------|-------------------------|-------------------------|
|                             | (From 1 Sept to 31 Dec) | (From 1 Jan to 31 Aug)  |
| Clubs & Societies           |                         |                         |
| Chairman of Clubs/Societies | 20 h                    | 25 h                    |
| Committee Member of         | 15 h                    | 20 h                    |
| Clubs/Societies             |                         |                         |

|                         | <b>Requirements for Clubs and Societies</b>  |  |  |
|-------------------------|--|--|--|
| Clubs & Societies       | B1) Academic Groups  | <ul><li>B2) Religious &amp; Services</li><li>Groups</li><li>B3) Art Groups</li></ul>   | B4) Interest Groups  |
| Number of<br>meetings   | - at least 4 committee<br>meetings   | <ul> <li>at least 4 committee</li> <li>meetings</li> <li>at least 2 general</li> <li>meetings</li> </ul>   | <ul> <li>at least 4 committee</li> <li>meetings</li> <li>at least 2 general</li> <li>meetings</li> </ul>                         |
| Number of<br>activities | <ul> <li>at least 3 face-to-face</li> <li>activities throughout the</li> <li>whole school year, with at</li> <li>least 1 activity in the first</li> <li>term</li> <li>at least 1 post-exam</li> <li>activity other than the</li> <li>three activities above</li> </ul>       | <ul> <li>at least 3 face-to-face</li> <li>activities throughout the</li> <li>whole school year, with at</li> <li>least 1 activity in the first</li> <li>term</li> <li>at least 1 post-exam</li> <li>activity other than the</li> <li>three activities above</li> </ul> | <ul> <li>subject to the<br/>arrangements of<br/>individual interest groups</li> <li>at least 1 post-exam<br/>activity</li> </ul> |
| Publicity               | <ul> <li>Within 2 weeks after an activity/ competition is organised, prepare the following to be published on the school website:</li> <li>(a) a short description of the activity/ competition</li> <li>(b) at least 6 photos taken in the activity/ competition</li> </ul> |  |  |

## **Coordinators of the ECA Section**

| Coordinators  | Clubs and Societies                          |
|---|--|
|   | Academic Groups                              |
|   | ACE Society                                  |
| Mr. YH Mak (3/F)  | Chinese History Society                      |
|   | Chinese Language Society                     |
|   | English Language Society                     |
|   | Academic Groups                              |
| $M_{2}$ CV Change (2/E)   | Geography Society                            |
| Ms. CK Cheung (3/F)   | C&SD Society                                 |
|   | Putonghua Society                            |
|   | STEM Society                                 |
|   | Religious & Services Groups                  |
| Mr. CK Chu (3/F)  | <ul> <li>Catholic Society</li> </ul>         |
| with $CK Chu (3/1^{\circ})$   | <ul><li>Community Youth Club</li></ul>       |
|   | <ul> <li>Voluntary Services Group</li> </ul> |
|   | Art Groups                                   |
| Mr. YK Poon (3/F)   | Drama Club                                   |
| $1 \times 1 \times$ | Music Club                                   |
|   | <ul> <li>Visual Arts Club</li> </ul>         |
|   | Interest Groups                              |
|   | Aerospace Society                            |
| Mr. TH Lin (3/F)  | Board Game and Chess Club                    |
|   | Dance Club                                   |
|   | Ecology Club                                 |
|   | Fencing Club                                 |
|   | Interest Groups                              |
|   | Home Economics Club                          |
| Mr. K Cheung (2/F)  | Japanese Culture Studies Club                |
|   | Multimedia Production Club                   |
|   | Model and Craft Club                         |
|   | <ul> <li>Volleyball Club</li> </ul>          |
|   | Uniform Groups                               |
| Ms. YY Lam (3/F)  | Red Cross                                    |
|   | > Scout                                      |